

# City of Portsmouth MEMBERS' INFORMATION SERVICE

**NO 49**

**DATE: FRIDAY 5 DECEMBER 2014**

The Members' Information Service produced in the Customer, Community & Democratic Services Unit has been prepared in three parts:

Part 1 - Decisions by the Cabinet and individual Cabinet Members, subject to Councillors' right to have the matter called in for scrutiny.

Part 2 - Proposals from Managers which they would like to implement subject to Councillors' right to have the matter referred to the relevant Cabinet Member or Regulatory Committee; and

Part 3 - Items of general information and news.

## **Part 1 - Decisions by the Cabinet**

**The following decisions have been taken by the Cabinet (or individual Cabinet Members), and will be implemented unless the call-in procedure is activated. Rule 15 of the Policy and Review Panels Procedure Rules requires a call-in notice to be signed by any 5 members of the Council. The call-in request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be received by not later than 5pm on the date shown in the item.**

If you want to know more about a proposal, please contact the officer indicated. You can also see the report on the council's web site at [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)



WARD	DECISION	OFFICER CONTACT
Milton, Baffins	<p><b>Milton Site Allocations 2014 - Consultation Responses</b></p> <p><b>DECISION:</b> that the Cabinet Member</p> <ul style="list-style-type: none"> <li>(1) noted the consultation responses received, and in the light of these,</li> <li>(2) agreed that further work be undertaken to demonstrate whether the proposed level of development is deliverable.</li> </ul>	<p><b>Claire Upton-Brown</b> <b>Tel: 9283 4299</b></p>
All	<p><b>City Development - Annual Monitoring Report 2013/14</b></p> <p><b>DECISION:</b> that the Cabinet Member approve the Annual Monitoring Report (AMR) for publication on the council's website.</p>	<p><b>Claire Upton-Brown</b> <b>Tel: 9283 4299</b></p>
Eastney and Craneswater	<p><b>Eastney Beach Habitat Restoration and Management Plan Supplementary Planning Document</b></p> <p><b>DECISION:</b> that the Cabinet Member</p> <ul style="list-style-type: none"> <li>(1) Noted the results of the consultation on the draft SPD and approved the Consultation Statement (Appendix A).</li> <li>(2) Adopted the Eastney Beach Habitat Restoration and Management Plan SPD (Appendix B)</li> <li>(3) Authorised the City Development Manager to make editorial amendments to the SPD. (attached as Appendix B) prior to publication, in consultation with the Cabinet Member for Planning, Regeneration and Economic Development. These amendments shall be restricted to correcting errors and formatting text and shall not alter the meaning of the statement.</li> </ul>	<p><b>Claire Upton-Brown</b> <b>Tel: 9283 4299</b></p>
Eastney and Craneswater	<p><b>Beach Huts - Consultation Update</b></p> <p><b>DECISION:</b> that the Cabinet Member</p> <ul style="list-style-type: none"> <li>(1) Noted the responses received and</li> <li>(2) Authorised the City Development Manager <ul style="list-style-type: none"> <li>i) to draw up plans for sites 1 and 5 and</li> <li>ii) to consider options for a further line of huts either South of Canoe Lake or elsewhere</li> </ul> </li> </ul>	<p><b>Claire Upton-Brown</b> <b>Tel: 9283 4299</b></p>

	WARD	DECISION	OFFICER CONTACT
	All	<p><b>Strategic Housing Land Availability Assessment 2014</b></p> <p><b>DECISION:</b> that the Cabinet Member</p> <p>(1) Approved the Strategic Housing Land Availability Assessment 2014 update (attached as Appendix A of this report) for publication.</p> <p>(2) Authorised the City Development Manager to publish appendix A of the Strategic Housing Land Availability Assessment 2014 update, containing detailed site profiles, in consultation with the Cabinet Member for Planning, Regeneration and Economic Development.</p> <p>(3) Authorised the City Development Manager to make editorial amendments to the study (attached as Appendix A) prior to publication, in consultation with the Cabinet Member for Planning, Regeneration and Economic Development. These amendments shall be restricted to correcting errors and formatting text and shall not alter the meaning of the statement.</p>	<p><b>Claire Upton-Brown</b>  <b>Tel: 9283 4299</b></p>
	All	<p><b>Post Evaluation Report for Pilot Shopping Festival 2014</b></p> <p><b>DECISION:</b>  That the event is repeated in 2015 but with the following proposed changes:</p> <ul style="list-style-type: none"> <li>• That the festival runs for a shorter duration of 4 days from 18<sup>th</sup> to 21<sup>st</sup> September 2015</li> <li>• That the timing of the festival should be linked to a partner event in the Guildhall square</li> <li>• That the city centre managers support and promote the festival in their district shopping centres and run individual events</li> <li>• That the festival is expanded to cover certain shopping areas including the North of the city</li> </ul> <p><b>NB. Call-in date: Thursday 11 December</b></p>	<p><b>Claire Upton-Brown</b>  <b>Tel: 9283 4299</b></p>
2		<p><b>Cabinet Decision Meeting - 4 December</b></p> <p>The cabinet Member made the following decisions:</p>	<p><b>Joanne Wildsmith,</b>  <b>Customer,</b>  <b>Community &amp;</b>  <b>Democratic Services</b>  <b>Tel 9283 4057</b></p>

WARD	DECISION	OFFICER CONTACT
	<p><b>Consideration of the option of entering the Building Control Partnership</b></p> <p><b>DECISIONS:</b></p> <p>(1) That PCC explore entering into a new partnership, working within the Fareham and Gosport Partnership as the future service delivery model on the terms outlined in the report.</p> <p>(2) That implementation costs and ongoing revenue costs are met from within the existing City Development Service cash limit</p> <p>(3) The final decision was delegated to the Strategic Director for Regeneration in consultation with the Cabinet Member for Planning, Regeneration and Economic Development.</p> <p><b>Budget and Performance Monitoring 2014/15 2nd Quarter to end September 2014</b></p> <p>RECOMMENDED to Council that:</p> <p>(i) The contents of this report be noted, in particular the overall forecast overspend of £1,501,500 representing a variance of 0.9% against the City</p> <p>(ii) To enable the Children's &amp; Education Portfolio to address the deficit against the Council approved cash limit, the Children's Social Care &amp; Safeguarding savings proposals for 2015/16 totalling £1,917,000 outlined in Table 1 be noted.</p> <p>(iii) To remedy the historic underlying budget deficit relating to Parking within the Traffic &amp; Transportation Portfolio, it be noted that an annual appropriation from the Parking Reserve in the amount of £400,000 per annum has been made.</p> <p>(iv) That the Council Leader works with the relevant portfolio holder to consider measures necessary to significantly reduce or eliminate the adverse budget position presently being forecast within Children &amp; Education and Health &amp; Social Care Portfolios and any necessary decisions presented to a future meeting of the relevant portfolio.</p> <p>(as a referral to Council on 20 January 2015 this is not subject to call-in)</p> <p><b>Portsmouth City Council Revenue Budget 2015/16 - Savings Proposals</b></p> <p><b>The recommendations as set out in Paragraphs 3.1 (a)-(i) and 3.2 (a)-(j) of the report are referred to Council of 9 December for decision and are not therefore subject to call-in.</b></p>	<p><b>Robin Rimmer, Procurement Manager Tel: 9268 8351</b></p> <p><b>Julian Pike, Deputy Head of Finance &amp; S151 Officer Tel: 9283 4347</b></p> <p><b>Chris Ward, Head of Finance and S151 Officer Tel: 9283 4423</b></p>

	WARD	DECISION	OFFICER CONTACT
3		<p>(A commitment was given by the Administration to work with the current providers to deliver an alternative, not-for-profit service for the existing users of Dial-a-Ride).</p> <p><b>NB. Call-in date: Friday 12 December</b></p> <p><b>Cabinet Member for Children &amp; Education - 4 December 2014</b></p> <p>Councillor Neill Young made the following decisions:</p> <p><b>School Admissions Arrangements 2016/17 Consultation</b></p> <p><b>DECISIONS:</b> That the Cabinet member approve the following: Appendix 1a and 1b - Co-ordinated Scheme for the Primary and Secondary Transfer groups 2016/17 Appendix 2 - Secondary community schools admissions policy Appendix 3 - Infant community schools admissions policy Appendix 4 - Junior community school admissions policy Appendix 5 - Primary community and voluntary schools admission policy</p> <p>Contact Neil Stevenson, Admissions (Exclusions &amp; Reintegration) Manager, 9284 1229</p> <p><b>Commissioning of Services to meet the needs of Young People who are at risk of becoming NEET (Not in Education, Employment or Training) or are NEET.</b></p> <p><b>DECISIONS:</b> That the commissioning of the two initiatives as set out in sections 4 and 5 of the report be agreed and specifically that:</p> <ul style="list-style-type: none"> <li>• A local contribution of £80,000 as part of Portsmouth City Council's contribution to the £5.3m programme and a total investment of £900,000 in the Portsmouth scheme that will deliver 285 starts pre-6 and 105 starts post-16 in Portsmouth over a three year period from 1 April 2015 to 31 March 2018 is agreed. This will be subject to the success of the bid.</li> <li>• A contribution of between £12,500 and £25,000 to fund a one year pilot scheme and the employment of one or two Youth NEET Prevention Officers (initial one year contract) is agreed. This will be subject to an agreement by the FE colleges to part fund the pilot.</li> </ul>	<p><b>Mike Stoneman Strategic Commissioning Manager Tel: 9284 1712</b></p> <p><b>Mike Stoneman Strategic Commissioning Manager Tel: 9284 1712</b></p>

	WARD	DECISION	OFFICER CONTACT
4		<p>The Cabinet Member for Resources held his Decision Meeting on Thursday 4 December 2014.</p> <p>Councillor Lee Mason made the following decision:</p> <ul style="list-style-type: none"> <li>• <b>Server and Database Upgrades (Revenue Contribution to Capital Outlay)</b></li> </ul> <p><b>DECISION that</b>  <b>£200,000 should be taken from the Information Service revenue budget in 2014/15 and capitalised so that the project to upgrade servers and databases may proceed.</b></p> <p>In addition, Councillor Lee Mason received information reports on the following items. No decisions were taken and these items are not, therefore, subject to call in.</p> <ul style="list-style-type: none"> <li>• Members Services Consultation</li> <li>• Super Connected Cities Programme - Update Report</li> <li>• Monitoring of the Second Quarter 2014/15 Revenue Cash Limits and Capital Programme</li> </ul>	<p>Vicki Plytas  Customer,  Community &amp;  Democratic Services  Tel: 9283 4058</p>

## **Part 2 - Proposals from Managers for Implementation**

The following proposals have been brought forward. The Managers indicated will exercise their powers to approve the proposal unless a Councillor requests the item be referred for decision to the relevant Cabinet Member or Regulatory Committee. **Your request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be received by not later than 5pm on Friday 12 December 2014.**  
**An email or handwritten letter will suffice.**

If you want to know more about a proposal, please contact the officer indicated.

### **PORTFOLIOS: HOUSING AND CULTURE, LEISURE & SPORT**

**FRIDAY 5 DECEMBER 2014**

	<b>WARD</b>	<b>SUBJECT AND PROPOSAL</b>	<b>OFFICER CONTACT</b>
5	Cosham	<p><b>Highbury Community Centre, Hawthorn Crescent, Portsmouth</b></p> <p><b>Proposal (UPDATE):</b> That Highbury Community Centre and the adjoining park be appropriated into the Housing (HRA) Portfolio.</p> <p>Item 4 of M.I.S 20 dated 16 May 2014, proposed the appropriation of the Community Centre into the Housing (HRA) Portfolio from the Corporate Assets Portfolio. It is now proposed to extend the appropriation to include the adjoining park, which is currently held by the Culture and Leisure Portfolio and maintained by the Streets Environment and Parks Service.</p> <p>Appropriating both into the Housing (HRA) Portfolio will have significant benefits in terms of repairs and maintenance for both the centre and the park and will deliver further financial benefits to Corporate Assets and Culture and Leisure Portfolios and remove the maintenance responsibilities away from these services. Secretary of State Approval is needed to the change and is currently being sought.</p> <p>The proposal will not have any impact on any other aspect of the current management arrangements as the services operated from the property, including the Surestart Centre, will be unaffected.</p> <p>The value of the transferred property including the park is £101,000.  A revised plan of the area to be appropriated is available from Corporate Assets.</p>	<p><b>Sophie Naessens</b>  <b>MRICS</b>  <b>Senior Valuation</b>  <b>Surveyor</b>  <b>Tel: 9283 4262</b></p>



**PORTFOLIO: PLANNING, REGENERATION & ECONOMIC DEVELOPMENT**

**FRIDAY 5 DECEMBER 2014**

	<b>WARD</b>	<b>SUBJECT AND PROPOSAL</b>	<b>OFFICER CONTACT</b>
<b>6</b>	Nelson	<p><b>Portsmouth International Port Annual Review of Dues, Rates and Charges</b></p> <p><b>Proposal:</b> that the Schedule of Dues, Rates and Charges for the Portsmouth International Port, which have been reviewed for 2015/2016 be approved and implemented with effect from 1 April 2015.</p> <p>The proposed Dues, Rates and Charges are the current charges adjusted and rounded to the nearest convenient unit of charge.</p> <p>A copy of the proposed Dues, Rates and Charges booklet and a full report are available upon request.</p>	<p><b>Julie Shotbolt</b>  <b>Senior Port Accountant</b>  <b>Tel: 9283 5916</b></p>

**PORTFOLIO: CHILDREN & EDUCATION**

	<b>WARD</b>	<b>SUBJECT AND PROPOSAL</b>	<b>OFFICER CONTACT</b>
<b>7</b>	Drayton & Farlington	<p><b>Works at Solent Infant School</b></p> <p><b>Proposal:</b> that approved Education Capital Expenditure be re-allocated in order to replace failed heating controls at Solent Infant School.</p> <p>On the 14 Feb 2013 the Cabinet Member for Education, Children and Young People approved the allocation of £250,000 for Court Lane Junior School to remove the existing storage tanks and corroded pipe work in the roof. This work has been completed at a lower than anticipated cost leaving an underspend of £55,000.</p> <p>The heating controls at Solent Infant School have failed and are in need of replacing at a cost of £20,000. The School has agreed to contribute £5,000 towards the cost of the works, leaving a balance of £15,000 to be met from the Education Capital Budget.</p> <p>Approval is therefore sought to reallocate £15,000 from the capital scheme at Court Lane Junior School to the scheme at Solent Infant School in order to replace the heating controls.</p>	<p><b>Mike Stoneman</b>  <b>Strategic Commissioning Manager</b>  <b>Tel: 9284 1712</b></p>

	WARD	SUBJECT AND PROPOSAL	OFFICER CONTACT
8	Charles Dickens	<p><b>New Theatre Royal Grant</b></p> <p><b>Proposal:</b> That a grant of £50,000 be released to the New Theatre Royal to contribute towards the fit out costs of the existing heritage theatre.</p> <p>The Cabinet Member has been consulted and would like to re-designate a non-ringfenced allocation of S106 funding, from within the portfolio to support the theatre.</p>	<p><b>Claire Looney</b> <b>Partnership &amp; Commissioning Manager</b> <b>Tel: 9283 4185</b></p>

## PLANNING APPLICATIONS TO BE DETERMINED BY CITY DEVELOPMENT MANAGER

The City Development Manager will exercise her powers to determine the following applications in accordance with the proposed decision for each application unless a Councillor requests the application be referred for decision to Committee.

Your request should be made to the **City Development Manager** by telephoning **Julie Watson** (☎023 9283 4826 or 023 9283 4339 answerphone) and must be received by not later than **5pm on Friday 12 December 2014**. You can also make contact by letter or by e-mail to - [planningreps@portsmouthcc.gov.uk](mailto:planningreps@portsmouthcc.gov.uk) - If you wish to know more about a particular application, please contact the Case Officer indicated.

Item No	Application No Ward	Location Description of Development	Planning Officer's Comments	Case Officer Proposed Decision
9	14/01009/FUL  Charles Dickens	<b>15 Milford Road Portsmouth PO1 1LJ</b>  Change of use from dwelling house (Class C3) to purposes falling within Class C3 (dwelling house) or Class C4 (house in multiple occupation)	One objection from a neighbour on the grounds that 11, 13 and 19 are already being used as HMOs (without permission) and they feel that there are already too many HMOs in the area.  Of the 64 properties located within a 50m radius of this property, 2 are currently in Class C4 HMO use. The use of this property for purposes falling within Class C3 or Class C4 would increase this to 3 out of 64 or 4.6875%. Should Nos.11, 13 and 19 Milford Road also be found to have an established use as HMOs, this would increase to 6 out of 64 properties or 9.375%. As such, the proposed change of use would not exceed the 10% threshold set out in the Houses in Multiple Occupation SPD. It is therefore considered that the community is not already imbalanced by a concentration of HMO uses and the application would not result in an imbalance of such uses.	Owen Devine  Tel: 023 9283 4876  <b>Permission</b>
10	14/01294/HOU Drayton & Farlington	<b>13 &amp; 15 St Andrews Road Farlington Portsmouth</b>  Construction of single storey rear extension to 13 St Andrews Road; construction of single storey side and rear extension with two storey rear extension and access ramps to front and rear elevations to 15 St Andrews Road	One objection has been received from a neighbour on the grounds of loss of privacy.  Amended plans have been received with respect to the proposed extension to No.15 which show a reduction in the depth of the single storey extension adjacent the boundary with No.17; the proposed development is considered capable of support subject to a condition being imposed to secure an appropriate form of screening at the top of the access ramp to the rear to address the privacy concerns raised.	Alison Pinkney  Tel: 023 9283 4305  <b>Conditional Permission</b>

## Part 3 - Information and News Items

FRIDAY 5 DECEMBER 2014

	WARD		OFFICER CONTACT
11		<p><b>The Licensing Sub Committee - 3 December.</b></p> <p>Application for grant of a premises licence under section 17 of the Licensing Act 2003 for 'Danny Mart' 2 Shirley Avenue, Southsea. PO4 8HF was granted as applied for subject to the conditions agreed by the police.</p>	<p><b>Jane Di Dino</b> Customer, <b>Community &amp; Democratic Services</b> Tel: 9283 4060</p>
12		<p><b>Culture, Leisure and Sport Decision Meeting - Friday 12 December at 9am in the Executive Meeting Room, third floor, Portsmouth Guildhall</b></p> <p>Councillor Linda Symes will consider the following decision items:</p> <ul style="list-style-type: none"> <li>• Post evaluation report for pilot Shopping Festival 2014</li> <li>• Library and Archives Fines and Charges Review 2015-16</li> <li>• Fees and Charges for Portsmouth Museums and Visitor Services</li> <li>• Mythical Maze: the 2014 Summer Reading Challenge</li> <li>• Charges at Great Salterns Golf Course</li> </ul> <p>Plus the following information items:</p> <ul style="list-style-type: none"> <li>• Portsmouth Libraries Stock Practices and Principles</li> <li>• The Portsmouth Mobile Library</li> </ul> <p>Update on the Conan-Doyle Collaborative Doctoral Award with the University of Portsmouth</p>	<p><b>Lisa Gallacher</b> Customer, <b>Community &amp; Democratic Services</b> Tel: 9283 4056</p>
13		<p><b>Housing and Social Care Scrutiny Panel Meeting - Friday 12 December 2014 at 9.30am in conference K, second floor, the Civic Offices, Portsmouth.</b></p> <p>The panel will consider the following;</p> <ul style="list-style-type: none"> <li>• Hospital Discharge Arrangements in Portsmouth - the final report will be available for sign-off.</li> <li>• New topic for review - isolation and loneliness - the panel will draft the scoping document and discuss potential witnesses, and the proposed timetable for its review.</li> </ul>	<p><b>Lucy Wingham</b> Customer, <b>Community &amp; Democratic Services</b> Tel: 9283 4060</p>

	WARD		OFFICER CONTACT
14		<p><b>The Traffic, Environment &amp; Community Safety Scrutiny Panel - Monday 15 December 2014 at 5.30pm in Conference Room K, second floor, the Civic Offices, Portsmouth.</b></p> <p>The panel will continue its review of road safety around schools and hear evidence from:</p> <ul style="list-style-type: none"> <li>• Steve Smith, Governor at Moorings Way Infant School.</li> <li>• Julie Smith, Headteacher at Milton Park Primary School</li> </ul>	<p><b>Jane Di Dino Customer, Community &amp; Democratic Services Tel: 9283 4060</b></p>
15		<p><b>Armed Forces Community Covenants - Best Practice</b></p> <p>Portsmouth has been featured in two recent publications highlighting best practice in relation to Armed Forces Community Covenants:</p> <p>(i) The LGA's Case Study Booklet (Lest We Forget) can be viewed at <a href="http://www.local.gov.uk/documents/10180/5854661/L14-689+Lest+we+forget+-+councils+supporting+the+armed+forces+community/302cb605-1cc1-4892-9a41-25096f486ed8">http://www.local.gov.uk/documents/10180/5854661/L14-689+Lest+we+forget+-+councils+supporting+the+armed+forces+community/302cb605-1cc1-4892-9a41-25096f486ed8</a> ,</p> <p>(ii) The Royal British Legion's Community Covenant Best Practice Guide is also online at <a href="http://www.britishlegion.org.uk/media/3390220/communitycovenant_bestpracticeguide.pdf">http://www.britishlegion.org.uk/media/3390220/communitycovenant_bestpracticeguide.pdf</a></p> <p>Copies can be made available to interested members.</p>	<p><b>Matthew Gummerson Principal Strategy Adviser Strategy Unit Tel: 9268 8560</b></p>
16		<p><b>Portsmouth/ Haifa Friendship Committee</b></p> <p>Nominations are sought for an additional member to represent the council on the Haifa/ Portsmouth Friendship Committee which generally meets quarterly in the evenings at the Civic Offices. No remuneration or expenses are paid.</p> <p>The other council representatives remain unchanged: The Lord Mayor (ex-officio), Leader (ex-officio), Cllrs Ken Ellcome, John Ferrett, Rob New and Alex Bentley.</p> <p>The deadline for nominations is Friday 12 December.</p>	<p><b>Jane Di Dino Customer, Community &amp; Democratic Services Tel: 9283 4060</b></p>

	WARD		OFFICER CONTACT
17	Hilsea	<p><b>Parsons Close Hilsea Portsmouth PO3</b>  <b>Appeal Refs: 14/00976/TPO, 14/01043/TPO &amp; 14/01045/TPO</b>  <b>Appeal Date Lodged: 2<sup>nd</sup> December 2014</b>  <b>Appeal Start Date: 2<sup>nd</sup> December 2014</b></p> <p>An appeal has been lodged against the refusal of planning permission for the above 3 applications.</p> <p><b>14/00976/TPO</b>  Within Tree Preservation Order No 222 - Sycamore (T6, T14, T16), Horse Chestnut (T7, T8, T13, T15, T17) crown thin by upto 20%; Ash (T86), Wild Cherry (T43), Horse Chestnut (T82, T79) crown lift by up to 4m; Horse Chestnut (T77), Ash (T88), Wild Cherry (T42, T45, T46, T55, T56), London Plane (T50), Hornbeam (T58, T59), crown lift by up to 3m; Horse Chestnut (T76) crown lift by upto 3m &amp; crown thin by upto 20%; Pine Corsican (T26, T27) sever Ivy; Whitebeam (T91), Ash (T92) crown lift by 5m &amp; reduce selected lower branches by a further 2m in length up to height of 2m from ground level (Part 1 of 3)</p> <p><b>14/01043/TPO</b>  Within Tree Preservation Order No 222 - Wild Cherry (T44), Norway Maple (T68, T97) reduce selected branches to obtain 3m clearance from building; Wild Cherry (T38, T40, T41) reduce selected branches to obtain 3m clearance from building &amp; crown lift to provide 3m ground clearance, London Plane (T51) crown lift by upto 5.5m &amp; reduce branches to provide 2m clearance from property; Norway Maple (T69, T72) crown lift by upto 5.5m road side &amp; reduce selected branches to obtain 3m clearance from property; Ash (T71) crown lift by upto 5.5m over road (Part 2 of 3)</p> <p><b>14/01045/TPO</b>  Within Tree Preservation Order No 222 - Wild Cherry (T47) crown lift by 3m and reduce branches to provide 2m clearance from property; Wild Cherry (T54) reduce selected branches to obtain 3m clearance from property &amp; crown lift over boundary fence to obtain 2m clearance; Alder (T65) reduce selected side branches extending towards flats to obtain 4m clearance Norway Maple (T67) crown lift by upto 3m and 2m clearance from streetlight (Part 3 of 3)</p> <p>This appeal is being dealt with by the written representation procedure, as this appeal is proceeding under the Fast Track Appeals Service, there is no opportunity for <u>you to submit</u> further comments. We will however forward copies of all representations made to us in relation to the application, before it was determined, on to the Planning Inspectorate and the appellants.</p>	<p><b>Ian Parkinson</b>  <b>Planning Services</b>  <b>Tel: 9283 4301</b></p>

## LICENSING ACT 2003 – APPLICATIONS RECEIVED BY THE LICENSING AUTHORITY

The Licensing Authority has received the following applications in accordance with the Licensing Act 2003. The table below outlines the premises location, a brief description of the application and the closing date by which responsible authorities or other persons may make representations.

Members should be aware that representations may only be made on the grounds of one or more of the licensing objectives. These are: “the prevention of crime and disorder”, “the prevention of public nuisance”, “public safety” and “the protection of children from harm”. Any representation must be in writing and should, where possible, include evidence to support the licensing objectives. Representations should not be frivolous or vexatious.

If you have any queries relating to any of the applications outlined below, please contact the Licensing Section,  
Telephone number: 023 9283 4607 or email: [Licensing@portsmouthcc.gov.uk](mailto:Licensing@portsmouthcc.gov.uk).

<b>Item No</b>	<b>Ward</b>	<b>Licence No:</b>	<b>Premises Name and Address</b>	<b>Brief description of application:</b>	<b>Closing date for representations:</b>
<b>18</b>	St Jude	14/04675/L APREM	Southsea Wine Company	<b>Grant of a Premises Licence</b> Sale of Alcohol Mon-Fri from 08:30 until 19:00 Saturday from 09:00 until 17:00	30 December 2014