

# City of Portsmouth

## MEMBERS' INFORMATION SERVICE

**NO 14**

**DATE: FRIDAY 8<sup>TH</sup> APRIL 2022**

The Members' Information Service (MIS) is produced in the Corporate Services Directorate. If you wish to be removed from the distribution list please let Democratic Services know. The MIS has been prepared in three parts:

Part 1 - Decisions by the Cabinet and individual Cabinet Members, subject to Councillors' right to have the matter called in for scrutiny.

Part 2 - Proposals from Managers which they would like to implement subject to Councillors' right to have the matter referred to the relevant Cabinet Member or Regulatory Committee; and

Part 3 - Items of general information and news.

### **Part 1 - Decisions by the Cabinet**

**The following decisions have been taken by the Cabinet (or individual Cabinet Members), and will be implemented unless the call-in procedure is activated. Rule 15 of the Policy and Review Panels Procedure Rules requires a call-in notice to be signed by any 5 members of the council. The call-in request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be received by not later than 5pm on the date shown in the item.**

If you want to know more about a proposal, please contact the officer indicated. You can also see the report on the council's web site at [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

THERE ARE NO PART 1 ITEMS THIS WEEK

## **Part 2 - Proposals from Managers for Implementation**

The following proposals have been brought forward. The Managers indicated will exercise their powers to approve the proposal unless a Councillor requests the item be referred for decision to the relevant Cabinet Member or Regulatory Committee. **Your request must be made to [democratic@portsmouthcc.gov.uk](mailto:democratic@portsmouthcc.gov.uk) and must be received by not later than 5pm on Tuesday 19 April 2022.**  
**An email or handwritten letter will suffice.**

If you want to know more about a proposal, please contact the officer indicated.

### **PORTFOLIO: PLANNING POLICY & CITY DEVELOPMENT**

**FRIDAY 8<sup>TH</sup> APRIL 2022**

	<b>WARD</b>	<b>SUBJECT AND PROPOSAL</b>	<b>OFFICER CONTACT</b>
<b>1</b>	<b>Charles Dickens</b>	<p>Community Infrastructure Levy (CIL) - Neighbourhood spend to fund a planting enhancement project located within the grounds of Darwin House Community Garden.</p> <p>The sum of £637.87 from the Charles Dickens ward neighbourhood CIL total is proposed to be allocated for the provision of a planting project located within the grounds of Darwin House Community Garden.</p> <p>The enhancement project consists of the provision of new raised beds along with additional shrubs and plants that will enhance the local area and support wildlife.</p> <p>The project will be delivered by Darwin House Gardening Volunteers with support from the Council's Community Gardeners.</p>	<p>Ian Maguire            Assistant Director,            Planning and Economic            Growth  <a href="mailto:Ian.Maguire@portsmouthcc.gov.uk">Ian.Maguire@portsmouthcc.gov.uk</a></p> <p>Adam Breacher            Planning Obligations            Spend Officer  <a href="mailto:Adam.Breacher@portsmouthcc.gov.uk">Adam.Breacher@portsmouthcc.gov.uk</a></p>

## Part 3 - Information and News Items

FRIDAY 8<sup>TH</sup> APRIL 2022

	WARD		OFFICER CONTACT
2		<p><b>Planning Committee, Wednesday 13 April 2022 at 10.30am in the Council Chamber.</b></p> <p>At its meeting, the committee will consider the following planning applications:</p> <p><b>Hilsea</b>      <b>Compton Road - Definitive Map Modification Order</b> Application for a Definitive Map Modification Order to record a public footpath between Compton Road and Battenburg Avenue.</p> <p><b>Copnor</b>      <b>21/01828/FUL - 297 Powerscourt Road, Portsmouth PO2 7JL</b> Change of use from dwellinghouse (class C3) to purposes falling within class C3 (dwelling house) or class C4 (house in multiple occupation).</p> <p><b>St Jude</b>      <b>20/01167/FUL - The Parade Tearooms, Western Parade, Southsea PO5 3JF</b> Retrospective application for change of use of part of building to form cafe (class A3) to include external alterations and single storey extensions after removal of existing canopy (amended scheme 15/00380/FUL).</p> <p><b>St Jude</b>      <b>21/01191/VOC - The Parade Tearooms, Western Parade, Southsea PO5 3JF</b> Application to remove condition 4 of application 16/00497/PLAREG to allow external kitchen door to remain open for ventilation as required.</p> <p><b>Charles Dickens</b>      <b>18/00848/OUT - The Invincibles, Wickham Street, Portsmouth PO1 3EF</b> Outline application for construction of a twelve-storey building (3,317SQM GEA) to provide 76no. 'Co-living' bedspaces with shared communal facilities comprising gymnasium, kitchens, laundry and residents' lounges; together with external amenity areas (sui generis) (principles of appearance, layout, access and scale to be considered).</p> <p><b>Cosham</b>      <b>21/01613/FUL - Workshops and Offices, Northern Road, Portsmouth PO6 3EP</b> Construction of a fire station with offices, training tower, training facilities, and associated car parking and landscaping (following demolition of existing buildings).</p>	<p>Karen Martin Local Democracy Officer Tel: 9284 1704</p>

**Part 3 - Information and News Items (cont'd)****FRIDAY 8<sup>TH</sup> APRIL 2022**

	<b>WARD</b>		<b>OFFICER CONTACT</b>
	<b>Cosham</b>	<b>19/00747/OUT - Clockhouse, Spur Road, Portsmouth PO6 3DY</b> Outline application for construction of part 2/3/4/5/7 storey building to form student halls of residence (class c1) comprising 44 study studios and associated facilities (principles of access, appearance, layout and scale to be considered), following demolition of the existing site building (amended description).	
	<b>Cosham</b>	<b>21/01409/FUL - 63 Dorking Crescent, Portsmouth PO6 2QL</b> Change of use from a dwellinghouse (C3) to a house of multiple occupation for up to 6 people (C4).	