

NOTICE OF MEETING

PLANNING COMMITTEE

WEDNESDAY, 1 MARCH 2023 AT 10.30 AM

COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries Lisa Gallacher
Email: Democratic@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Please note the public health requirements for attendees at the bottom of the agenda.

Planning Committee Members:

Councillors Chris Attwell (Chair), George Fielding, Hugh Mason, Robert New, Darren Sanders, Russell Simpson, John Smith, Judith Smyth (Vice-Chair), Linda Symes and Gerald Vernon-Jackson CBE

Standing Deputies

Councillors Dave Ashmore, Lewis Gosling, Abdul Kadir, George Madgwick, Scott Payter-Harris, Steve Pitt, Asghar Shah, Lynne Stagg, Daniel Wemyss and Ian Holder

(NB This agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Representations by members of the public may be made on any item where a decision is going to be taken. The request needs to be made in writing to the relevant officer by 12 noon the day before the meeting and must include the purpose of the representation (e.g. for or against the recommendations). Email requests to planning.reps@portsmouthcc.gov.uk or telephone a member of the Technical Validation Team on 023 9283 4826.

AGENDA

- 1 Apologies
- 2 Declaration of Members' Interests

3 Minutes of the previous meeting held on 8 February 2023

RECOMMENDED that the minutes of the meeting held on 8 February 2023 be agreed as a correct record.

Minutes To follow

4 22/01292/FUL - Land at Tipner East, East of the M275, West of Twyford Avenue, Portsmouth (Pages 5 - 38)

Detailed planning application for the redevelopment of site to provide 835 residential units of 1, 2, 3 and 4 bed units across a number of buildings of between 2 and 11 storeys, to include some ground floor commercial (use class E) and community uses (use class F1 and F2), within blocks, E, F, J and K . with vehicular access from Twyford Avenue, and pedestrian, cycle and emergency access to and from the park and ride. To include landscaping, sea wall, improvements to the ecological barge, new coastal path, cycle lane, car parking and servicing, and other associated works. this application constitutes EIA development.

5 22/01102/FUL - 49 St Piran's Avenue. Portsmouth PO3 6JE (Pages 39 - 48)

Change of use from house in class C3 (dwellinghouse) to purposes falling within class C3 (dwelling house) or class C4 (house in multiple occupation).

6 22/01603/FUL - 36 Hartley Rd, Portsmouth, PO2 9HU (Pages 49 - 58)

Change of use from dwellinghouse (class C3) to house in multiple occupation for seven people (sui generis).

7 22.01707.FUL - 51 Shadwell Road, Portsmouth PO2 9EH (Pages 59 - 70)

Change of use from dwellinghouse (class C3) to purposes falling within classes C3 (dwellinghouse) or C4 (house in multiple occupancy).

8 22/01528/FUL - Shed 9, The Camber, White Hart Road, Portsmouth PO1 2JX (Pages 71 - 78)

Refurbishment of existing fish market to include wheelchair accessible main entrance; electric sliding door, alterations to fenestration, fixed awnings; installation of external freezer room and secure plant area for new condenser units.

9 23/00004/PLAREG 8 Highbury Way Portsmouth PO6 2RH (Pages 79 - 82)

Retrospective application for the construction of 2no. rear outbuildings.

10 22/01565/HOU - 107 Portchester Road, Portsmouth PO2 7JA (Pages 83 - 86)

Construction of single storey rear and side extension.

Public health guidance for staff and the public due to Winter coughs, colds and viruses, including Covid-19

- Following the government announcement 'Living with Covid-19' made on 21 February and the end of universal free testing from 1st April, attendees are no longer required to undertake any asymptomatic/ lateral flow test within 48 hours of the meeting; however, we still encourage attendees to follow the public health precautions we have followed over the last two years to protect themselves and others including vaccination and taking a lateral flow test should they wish.
- We strongly recommend that attendees should be double vaccinated and have received any boosters they are eligible for.
- If unwell we encourage you not to attend the meeting but to stay at home. Updated government guidance from 1 April advises people with a respiratory infection, a high temperature and who feel unwell, to stay at home and avoid contact with other people, until they feel well enough to resume normal activities and they no longer have a high temperature. From 1 April, anyone with a positive Covid-19 test result is still being advised to follow this guidance for five days, which is the period when you are most infectious.
- We encourage all attendees to wear a face covering while moving around crowded areas of the Guildhall.
- Although not a legal requirement, attendees are strongly encouraged to keep a social distance and take opportunities to prevent the spread of infection by following the 'hands, face, space' and 'catch it, kill it, bin it' advice that protects us from coughs, colds and winter viruses, including Covid-19.
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are encouraged to make use of hand sanitiser on entry to the Guildhall.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link.

Members of the public are permitted to use both audio visual recording devices and social media during this meeting, on the understanding that it neither disrupts the meeting nor records those stating explicitly that they do not wish to be recorded. Guidance on the use of devices at meetings open to the public is available on the Council's website and posters on the wall of the meeting's venue. Whilst every effort is made to webcast this meeting, should technical or other difficulties occur, the meeting will continue without being webcast via the Council's website.