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# NOTICE OF MEETING

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## GOVERNANCE AND AUDIT AND STANDARDS - (ASSESSMENT) SUB COMMITTEE

WEDNESDAY, 24 JANUARY 2018 AT 10.00 AM

THE EXECUTIVE MEETING ROOM - THIRD FLOOR, THE GUILDHALL

Telephone enquiries to 023 9283 4058

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If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

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(NB This agenda should be retained for future reference with the papers for the meeting.)

Please note that the agenda and non-exempt papers for the meeting are available to view online on the Portsmouth City Council website: [www.portsmouth.gov.uk](http://www.portsmouth.gov.uk)

### AGENDA

- 1        **Declarations of Interest**
  
- 2        **Election of Chair**
  
- 3        **Exclusion of Press and Public**

**In view of the contents of the following item on the agenda the Committee is RECOMMENDED to adopt the following motion:**

**“That, under the provisions of Section 100A of the Local Government Act, 1972 as amended by the Local Government (Access to Information) Act, 1985, the press and public be excluded for the consideration of the following items on the grounds that the reports contain information defined as exempt in Part 1 of Schedule 12A to the Local Government Act, 1972”**

**The public interest in maintaining the exemption must outweigh the public interest in disclosing the information.**

**Under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) England Regulations 2012, regulation 5, the reasons for exemption of the listed items is shown below.**

**(NB The exempt/confidential committee papers on the agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. Members are reminded of standing order restrictions on the disclosure of exempt information and are invited to return their exempt documentation to the Senior Local Democracy Officer at the conclusion of the meeting for shredding.)**

<u>Item</u>	<u>Exemption Para No.*</u>
<b>4. Complaint against two Members</b>	<b>1 and 2</b>

- \*1. Information relating to any individual**
- \*2. Information that is likely to reveal the identity of an individual**

**4 Complaint against two members**

The sub-committee is asked to consider the report from the City Solicitor and determine the next steps.